**HMIS/CEP Committee Special Meeting**

**September, 2024**

**1:00 pm to 2:00 pm**

**Housing Conference Room**

**Redding, CA 96001**

**9/16/2024 - 1:00 pm to 2:00 pm**

Zoom link

<https://us06web.zoom.us/j/87676081129?pwd=W2C84GKT2IrCxlbGUy8b15xeqk5pgU.1>

**Teleconference locations:**

**HMIS/CEP**

**Committee Members**

**Carol Madison,** **Chair**

County of Modoc

**Grace Poor, Vice Chair**

County of Lassen

**Cathy** **Rahmeyer,**

County of Plumas

**Daphne Cortese-Lambert,**

County of Del Norte

**Maddelyn Bryan,**

County of Siskiyou

**Vacant,**

County of Sierra

**Kalie Brisbon,**

County of Shasta

**Del Norte County Health and Human Services**

**455 K Street**

**Crescent City, CA 95531**

**Sierra County Behavioral Health**

**704 Mill Street**

**Loyalton, CA 96118**

**Teach I.N.C**

**112 E 2nd Street**

**Alturas, CA 96101**

**Lassen County Health and Social Services**

**1410 Chestnut Street**

**Susanville, CA 96130**

**Siskiyou County Behavioral Health**

**2060 Campus Dr.**

**Yreka, CA 96097**

**Plumas County**

**PCIRC**

**591 Main Street**

**Quincy, CA  95971**

**Shasta County**

**3300 Churn Creek Rd.**

**Redding CA 96002**

**To Address the Board**: Members of the public may address the Board on any agenda item. Pursuant to the Brown Act (Govt. Code section 54950, et seq.) Board action or discussion cannot be taken on non-agenda matters but the board may briefly respond to statements or questions. You may submit your public comment via email to [norcal](mailto:norcal)coc@cityofredding.org that will be read into the record.

1. **Call to Order/Quorum Established/Introductions**
2. **Public Comments (limited to 3 mins. per comment)**

Members of the public will have the opportunity to address the Board on any issue within the jurisdiction of the Board. Speakers will be limited to three minutes.

1. **Action Item**
   1. **HMIS Questionnaire/survey (UWNC)**
      1. Review, make changes, and approve the HMIS Questionnaire/survey
2. **Discussion** 
   1. **Committee Members (City of Redding)**
3. **Reports**
   1. **HMIS Members**
   2. **UWNC**
4. **Adjournment**

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. You may contact the City of Redding Housing Division at (530)225-4048 for disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meeting.

Next HMIS Meetings

October 21, 2024 1pm – 2pm

Redding City Hall, Housing Conference Room

Next NorCal CoC Executive Board Meeting

September 19 , 2024 1pm – 3pm

Redding City Hall, Enterprise Conference Room